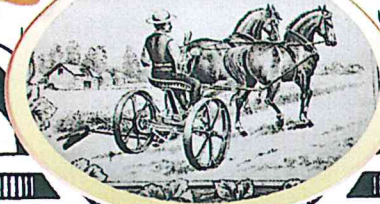


# FRUIT & VEGETABLES SCHEDULE SECTIONS 16 & 17

**BEENLEIGH  
SHOW SOCIETY**



144TH

**BEENLEIGH SHOW**  
SATURDAY September 23, 2023  
AT BEENLEIGH SHOWGROUNDS



**BEENLEIGH SHOW**  
1-19 Showgrounds Drive  
Beenleigh Q4207

PRESIDENT- Mr Peter Davidson  
CEO & SECRETARY:  
Mrs Annette Mundt OAM  
Phone (07) 3807 1871  
Mobile: 0438 187 138

**MITRE 10  
MEGA**



Arthur J. Gallagher

Email [reception@beenleighshow.com.au](mailto:reception@beenleighshow.com.au)  
Web [www.beenleighshow.com.au](http://www.beenleighshow.com.au)  
PO Box 66, Beenleigh Qld 4207

**NOTE: The 2023 SHOW will be held  
on SATURDAY 23rd September.  
Chief Steward: Katrina Davidson 0410 934 929  
Exhibits will be accepted on FRIDAY 22nd SEPT. between  
7.30 a.m. and 12 noon  
at the Exhibition Pavilion  
1 - 19 Showgrounds Drive, BEENLEIGH.**

**HOW TO EXHIBIT** (Sections 11 to 25 inclusive)

1. Complete the entry form (in back of schedule) and post with entry fee to Beenleigh Show Society, Post Office Box 66, Beenleigh, Qld 4207  
Or Email Entry form to [reception@beenleighshow.com.au](mailto:reception@beenleighshow.com.au)  
and pay entry fees into Westpac BSB 034605 Account No 000041 using the first three letters of your surname and Section No as your reference.  
All completed forms must be received by 5 pm on FRIDAY 15th September 2023.  
Additional entry forms are available from the Secretary or may be photocopied.
2. Exhibits will be received by the Stewards from 7.30 a.m. to 12 noon on FRIDAY September 22nd 2023. Please take exhibits to the Pavilion. Tickets must be attached by sellotape or pin to the articles before handing to the Stewards.
3. Exhibits will be judged from 1.00 pm FRIDAY September 22nd 2023
4. Exhibits must be collected on SUNDAY SEPTEMBER 24th between 10 am and 11 am. No exhibits may be removed before 10 am. Stewards are not responsible for exhibits after 11 am on Sunday September 24th, 2023
5. **DISPLAY/HANGING OF EXHIBITS:** Not all exhibits may be displayed or hung.
6. **PRIZES.** First \$10.00 - Second \$5.00 unless otherwise stated.  
Where a trophy is allocated, there is no cash First Prize.
7. **ENTRY FEES:** \$2.00 unless otherwise stated.
8. An Exhibitor whose Entry Fees are \$50 or over will receive a **FREE PASS** to the 2023 Annual Show.
9. Late Entries will only be accepted in Section 13 (Cut Flowers)
10. Points for Sections 11 to 24 inclusive will be : first - three points : second - one point. In the event of a tie for Most Successful Exhibitor, the Trophy will be awarded to the person awarded the most First prizes.
11. To collect exhibits, Entry Docket must be presented to the Stewards. No one is to remove their exhibits from the display, as this is the responsibility of the Stewards.
12. Prize money and trophies may be collected between 10 am and 11 am on Sunday from the Secretary's Office.

**JUDGING FOR SECTIONS 12 TO 25 INCLUSIVE WILL  
TAKE PLACE ON FRIDAY AFTERNOON.**

**JUDGING FOR SECTION 11 WILL BE "LIVE JUDGING"  
ON FRIDAY COMMENCING AT 5.00 p.m.**

**Persons who have entered 5 or more CLASSES in  
Cookery will be invited to attend.**

**PLEASE SEND YOUR ENTRY FORMS IN EARLY**

# SECTION 16 VEGETABLES

**STEWARDS:** Neil Dahler and Bev Dahler  
Enquiries: D. Plummer 0437 770 441

## Class

1. Beans, 10
2. Beetroot, 5
3. Broccoli, 1
4. Cabbage, any variety, 1
5. Capsicums, 3
6. Carrots, 5
7. Cauliflower, 1
8. Celery, 1 crown
9. Eschalots, 1 bunch
10. Lettuce, iceberg, 1
11. Onions, white, brown or red, 3
12. Parsley, 1 bunch
13. Peas, 10
14. Potatoes, English, 5
15. Pumpkin, any variety, 1
16. Radishes, 5
17. Silverbeet, 5 leaves
18. Spring Onions, 5
19. Squash, 3 any variety
20. Sweet Potatoes, 3
21. Tomatoes, any variety, 5
22. Vegetable marrows, 3 any variety
23. Collection Chillies
24. Collection Herbs, Green or Dry
25. Collection Vegetables — not less than five varieties
26. Any other vegetable

## **MOST SUCCESSFUL EXHIBITOR**

*Trophy donated by  
**MITRE 10 MEGA***

## **CHAMPION EXHIBIT**

*Jim **DAVIDSON** Memorial Trophy.  
Trophy donated by the  
**DAVIDSON FAMILY***

# SECTION 17 FRUIT

**STEWARDS:** Neil Dahler, Bec Dahler.

**ENQUIRIES:** D. Plummer 0437 770 441

Exhibits to be sufficiently ripe to enable the Judge to adjudicate on flavour of same.

## Class

1. Avocado, 1
2. Cumquats, 10
3. Grapefruit, 3
4. Lemonades, 3
5. Lemons, any variety, 3
6. Limes, 3
7. Mandarins, 3
8. Mulberries, 10
9. Nuts, any variety, 10
10. Oranges, any variety, 3
11. Passionfruit, 3
12. Pawpaws, 1
13. Pineapple, Smooth or Rough Leaf 1
14. Strawberries, 10
15. Any other variety of Fruit

**Trophy**

**MOST SUCCESSFUL EXHIBITOR**

*Trophy donated by  
DAVIDSON FAMILY*